

# Buckingham Cattlemen's Association, Inc.

P.O. Box 95  
Buckingham, VA 23921

**Purpose:** To promote education in fields involving agriculture and beef production.

To financially support students majoring in and/or showing a strong desire to major in a course curriculum related to production agriculture with special emphasis on the beef industry.

**Qualifications:** *Applicant must be a current full time undergraduate college student, or must be a high school senior with plans to attend a two or four year university in the Fall of 2026.*

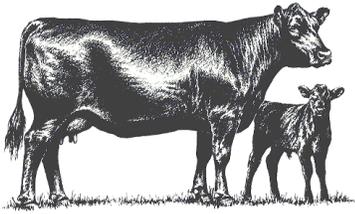
Applicant should have a GPA of 2.5 or higher. The applicant's most recent official school transcript must accompany the application. A copy of a school transcript will not be accepted without an official school seal. Applicant must have a strong interest in agriculture. Applicant must be a BCA member or be related to a BCA member. All elements of application must be complete.

**Amount Awarded:** Two \$1000 scholarships will be awarded. One will be given to a graduating high school senior, and one will be awarded to a student currently enrolled in undergraduate coursework. A check will be issued directly to the selected university on behalf of the student.

**Deadlines:**

March 31, 2026	Application must be postmarked by this date.
April 2026	Scholarship winners announced at BCA membership meeting.

***Return Application To:***      ***The Buckingham Cattlemen's Association***  
***Attn: Scholarship Committee***  
***P.O. Box 95***  
***Buckingham, VA 23921***



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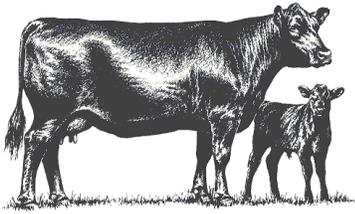
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## **SECTION 1: Personal Information**

1. Applicant's Name \_\_\_\_\_  
Last
First
Middle Initial
2. Home Address \_\_\_\_\_  
\_\_\_\_\_
3. County of Residence \_\_\_\_\_
4. Telephone Number \_\_\_\_\_
5. Date of Birth \_\_\_\_\_
6. Email: \_\_\_\_\_
7. Parent/Guardian Name(s): \_\_\_\_\_
8. Is one or more of your immediate family member's primary income from the farm? Yes No
9. Does your family own and/or operate a farm? Yes No
  - a. Type of Operation \_\_\_\_\_
  - b. B: Acres \_\_\_\_\_
  - c. C: Number of Head (if applicable) \_\_\_\_\_
10. Are you/your family members of the Buckingham Cattlemen's Association? Yes No
11. Has your family marketed cattle through the BCA? Yes No
12. How are you/your family involved in the BCA (I.e. - mineral program, A.I. program, feeder calf sale, etc.)?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### *B. Educational Background (Attach most recent official transcript. It must show the official school seal.)*

1. High School Attending or Attended: \_\_\_\_\_
2. Anticipated or Date of Graduation: \_\_\_\_\_
3. Grade Point Average: \_\_\_\_\_
4. Class Rank: \_\_\_\_\_
5. College Attending or Planning to Attend (Include full name and address of Bursar's Office):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Major or intended field of study: \_\_\_\_\_
7. Academic Awards or Achievements: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## **SECTION 2: Experience**

C. Agricultural Leadership and Experience (FFA, 4-H; include number of years and level of involvement):

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D. Other Leadership and Extracurricular Activities (athletics, clubs, religious organizations, etc.):

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E. Volunteer Experience (List volunteer experience. Include position, date of service, & description of duties)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

F. Work Experience (List paid experience. Include position, date of service, & description of duties)

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

G. Financial Information and Other Circumstances

- 1. If awarded this scholarship, additional financing for your education will primarily come from: \_\_\_\_\_  
\_\_\_\_\_
- 2. Do you have any other circumstances (first generation college student, multiple siblings in college, etc.) or a personal situation you would like to share? \_\_\_\_\_  
\_\_\_\_\_

## **SECTION 3: Essay**

H. Essay: In a separate document, please write a short essay about **HOW** this scholarship will help **YOU** to shape the agriculture industry in Virginia through your education and future career choice. **Essay should be typed using 12-point font, single-spaced, and a minimum of one page.**

## **SECTION 4: Certification**

I. In submitting this application, I hereby certify that the information provided is complete and accurate to the best of my knowledge. Falsification of any information may result in disqualification of any scholarship granted.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(If you are a current college student and not living in the same household as your parent/guardian, parent/guardian signature is not required.)*

**Reminder** – Attachments to include: official transcript, essay, any additional information.